



Kansas Lions Environmental Program 2016-2017



This form is available on line and from each District Environmental Chairman. It now can be filled in online and printed or saved. Committee chair or secretary need to submit each quarter to the district chairperson listed below.

The following is the point system: *(Submitted quarterly)*

Lion Member _____ or Club Name _____

District: 17-K 17-A 17-N *Quarter:* 1st 2nd 3rd 4th

Photo submitted to Environmental Photo Contest (Deadline 1-1-2017) 100 points _____

Cell phone collection and delivery to district, per 10 phones 20 points _____

Eyeglasses, prescription collection to district, per 10 pair 20 points _____

Hearing Aid collection and delivery to district, per 10 aids 20 points _____

Start or maintain an Environmental program (one time/year) 20 points _____

(trees, recycling, reusing, & reducing, clean-ups)

Recycled materials, 5 lbs. (not a business but for Lions) *up to 200 pts.* 10 points _____

Tree or shrub planted and nurtured, per tree (no international project) 10 points _____

(not to exceed 200 points per quarter)

Lion member talk to a civic group on Environmental issues 20 points _____

Lion member talk to a city council on Environmental issues _____

Tree planting included in this area. 20 points/participating member _____

Have a non-Lion help with an Environmental project (per person) 10 points _____

(Maximum of 200 points for each line, per quarter)

Total Points *(report due quarterly)* _____

Submit quarterly to your District Environmental Chairman.

By Oct. 15 for July, Aug. & Sept; Jan. 15 for Oct., Nov., Dec.;

April 15 for Jan., Feb., March; and May 15 for April, May and estimated June.

DISTRICT CHAIRPERSONS:

K: Louise Greenberg, 218 E. Court St., Smith Center, 66967 gberg@ruraltel.net 785-282-6822

A: Bob Slapar, PDG, 1135 Locust, Box 31, Eudora, 66025 pdgers@aol.com 785-542-2315

N: Merle Laham, 1308 Bobbie Street, Augusta, 67010 mc.laham@gmail.com 316-833-1228

State Chair: Marla Larison, 3306 SE Boston Mills RD, Columbus, 66725 lionmarlalarison@gmail.com
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