

MD 17 2014-2015 Certified Leadership Award Form

Dear Club Presidents and Secretaries

The Council of Governors for MD 17 believes that strong leadership at the club level is pivotal to the growth of our organization. The Global Leadership Team, who devised this program, thinks that if club officers complete the Certified Leadership Award we will see more vibrant and engaged clubs in the state.

Below is the 2014-2015 Certified Leadership Award Program application form. This form is a word document so you can simply type or print the information into the form. You can then send the information electronically via e-mail or you can print and mail the form to your GLT District Chairperson. **This form needs to be turned in by December 15 and May 15. If plan to attend an event that occurs after the deadline date include that event and your attendance will be confirmed and validated.**

District L

Denny Smith
District GLT Chair
1001 Baughman
Ulysses, KS 67880
ddsmith@pld.com
620-356-5879

District A

Ken Leander
District GLT Chair
137 W. 2nd
Assaria, KS 67416
lender@hometelco.net
785-667-3415

District N

Helen LeBlanc
District GLT Chair
222 N. Meridian
Valley Center, KS 67147
[hleban33@cox.net](mailto:hlebanc33@cox.net)
316-775-2224

Club Name:

Club President:

Club Secretary:

Attended Club Officer Training (Round trip mileage for one car per club @\$0.28 per mile)

Location:

Date attended:

List member(s) who attended:

Round Trip Miles Traveled to Attend:

Mileage reimbursement for Officer Training will be paid by the Multiple District Treasurer to the District Treasurer. If you attended Officer training in May or June, 2014 for the 2014-2015 Lions year you are eligible for mileage reimbursement under this program. Each District in the Multiple District will decide when they will pay the reimbursement.

Club Records

The club has hosted regular and meaningful club meetings and submitted the Monthly Membership Report, the Service Activity Report when service occurs, and the Club Officer Report (**PU-101 Due by May 15 to LCI**) in a timely manner during this reporting period.

Date Submitted:

Membership Orientation

New Member(s) Name:	Date Joined:	Date Inducted: Orientation	Date Orientation completed:
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Club Participation

Attended Zone Meeting (*must attend all meetings held throughout the year*)

Location:	Date:	Number of members attending:
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(Must attend at least one of the following)

Attended District Convention Meeting

Location:	Date:	Number of members attending:
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Attended Mid-Winter Rally Meeting

Location:	Date:	Number of members attending:
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Attended State Convention Meeting

Location:	Date:	Number of members attending:
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Person Submitting Report:

Date:

District GLT Chairperson: _____

District # _____